

# ***THE 2018 JOE HILLER LONGBOARD CLASSIC***

SATURDAY OCTOBER 20th

ISLE OF PALMS COUNTY PARK

SOUTHERN SOUTH CAROLINA DISTRICT OF THE EASTERN SURFING ASSOCIATION

## **DIVISIONS**

- \_\_\_\_\_ GROM OPEN LONGBOARD (Male 18 & under)
- \_\_\_\_\_ WAHINE GROM OPEN LONGBOARD (Female 18 & under)
- \_\_\_\_\_ DUDE OPEN LONGBOARD (All ages)
- \_\_\_\_\_ WAHINE OPEN LONGBOARD (All ages)
- \_\_\_\_\_ OPEN SUP ( All ages)

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

AGE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ EMAIL \_\_\_\_\_

1<sup>st</sup> DIVISION **\$25**, each additional division **\$10**      DIV. #1 \$ 25.00  
DIV. #2 \$ \_\_\_\_\_  
DIV. #3 \$ \_\_\_\_\_  
TOTAL \$ \_\_\_\_\_

COMPETITOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT or GUARDIAN if under 18 \_\_\_\_\_ DATE \_\_\_\_\_

ALL ESA RULES WILL APPLY, LONGBOARDS MUST BE 9FT IN LENGTH OR TALLER(Open). Youth longboard must be 3ft taller(Grom Open), WITH THE SIGNED ENTRY I AM RELEASING THE ESA SSC, THE ESA, THEIR MEMBERS, COMPETITORS, CITY OF ISLE OF PALMS, CCPR, SPONSORS, AND ANY OTHERS INVOLVED FROM LIABILITY OR DAMAGES FROM MY PARTICIPATION. UNSPORTSMANLIKE CONDUCT WILL RESULT IN DISQUALIFICATION.

ESA DISTRICT DIRECTOR: Marshall DePass 843-200-4653 [iopmarshall@aol.com](mailto:iopmarshall@aol.com)

ESA CONTEST DIRECTOR: Tanja DePass 843-200-8265 [depasstanjasscesa@gmail.com](mailto:depasstanjasscesa@gmail.com)

**ENTRY DEADLINE IS THURSDAY OCTOBER 18th @ 1pm**

DROP ENTRY AT THE FOLLOWING SHOPS      Sea Land, Parrot, Ocean, McKevlin's  
(Sully Is) (Mt P) (FB) (FB)

OR ENTRY MAY BE MAILED TO:      ESA-SSC  
28 26<sup>th</sup> AVE.  
ISLE OF PALMS, SC 29451

